



**Arizona Department of Water Resources**  
 Water Management Support Section  
 P.O. Box 33589 Phoenix, Arizona 85067-3589  
 (602) 771-8500 • (800) 352-8488  
 (602) 771-8691 fax • www.azwater.gov

**\$150 or  
\$100 FEE**

**Notice of Intent to  
Drill, Deepen, Replace or Modify a Well**  
 (except a Non-Exempt Well in an Active Management Area)

- ❖ Review instructions prior to completing form in black or blue ink.
- ❖ You must include with your Notice:
  - Check or money order in the amount of the appropriate filing fee.
  - For a well located within an AMA or INA, the fee is \$150.00.
  - For a well not located within an AMA or INA, the fee is \$100.00 if the well will be used solely for domestic purposes (see page 2 and instructions) and will have a pump with a maximum capacity of not more than 35 gallons per minute. Otherwise, the fee is \$150.00.
- ❖ Authority for fee: A.R.S. § 45-596.

|           |      |       |                          |
|-----------|------|-------|--------------------------|
| AMA / INA | B    | SB    | FILE NUMBER              |
| RECEIVED  | DATE | WS    | WELL REGISTRATION NUMBER |
| ISSUED    | DATE | WQARF | CERCLA                   |
|           |      |       | <b>55 -</b>              |

**\*\* PLEASE PRINT CLEARLY \*\***

**SECTION 1. COUNTY OR LOCAL HEALTH AUTHORITY APPROVAL (if applicable)**

*If water from the proposed well will be used for domestic purposes on a parcel of land of 5 or fewer acres, the applicable county or local health authority must endorse all items in Section 1 within one year before submission to the Department of Water Resources. You must also attach a site plan (pg. 3).*

|   |      |   |
|---|------|---|
| CHECK ONE   |      | <b>Official County or Local Seal or Stamp</b> |
| <input type="checkbox"/> County or Local Health Authority Recommends Approval (pursuant to A.R.S. § 45-596 (G) and (F)) <ul style="list-style-type: none"> <li><input type="checkbox"/> Field Inspection Performed</li> <li><input type="checkbox"/> Site Plan Review Only</li> </ul> <input type="checkbox"/> Insufficient Information to Make a Determination |      |   |
| COUNTY OR LOCAL AUTHORITY NAME AND TITLE  |      |   |
| TELEPHONE NUMBER  | DATE | COUNTY OR LOCAL AUTHORITY SIGNATURE           |

**SECTION 2. REGISTRY INFORMATION**

|   |  |   |             |                               |            |
|---|--|---|-------------|-------------------------------|------------|
| <b>Well Type</b>  | <b>Proposed Action</b>                       | <b>Location of Well</b>   |             |                               |            |
| CHECK ONE   | CHECK ONE                                    | WELL LOCATION ADDRESS (IF ANY)  |             | COUNTY WHERE WELL IS LOCATED: |            |
| <input type="checkbox"/> Exempt<br>(Pump has a maximum capacity of not more than 35 gpm and water is not used for irrigation purposes inside an AMA.)<br><i>(See instructions.)</i> | <input type="checkbox"/> Drill New Well      | TOWNSHIP (N/S)  | RANGE (E/W) | SECTION                       | 160 ACRE   |
| <input type="checkbox"/> Non-Exempt<br>(Pump has a maximum capacity of more than 35 gpm and the well is located outside an AMA.)<br><i>(See instructions.)</i>                      | <input type="checkbox"/> Deepen              |   |             |                               | 40 ACRE    |
|   | <input type="checkbox"/> Replace             |   |             |                               | 10 ACRE    |
|   | <input type="checkbox"/> Modify              | COUNTY ASSESSOR'S PARCEL ID NUMBER  |             |                               | # OF ACRES |
|   | <i>If Deepening, Replacing or Modifying:</i> | BOOK  | MAP         | PARCEL                        |            |
|   | ORIGINAL WELL REGISTRATION NUMBER            | <b>Place of Water Use (Mandatory information, see instructions.)</b>  |             |                               |            |
|   | 55 -   | Is the groundwater basin where the well will be drilled the same as the place where the water will be used? |             |                               | <b>Yes</b> |
|   | MAXIMUM CAPACITY OF ORIGINAL WELL            | TOWNSHIP (N/S)  | RANGE (E/W) | SECTION                       | 160 ACRE   |
|   | Gallons Per Minute                           |   |             |                               | 40 ACRE    |
| DESIGN PUMP CAPACITY  | DISTANCE & DIRECTION FROM ORIGINAL WELL      |   |             |                               | 10 ACRE    |
| Gallons Per Minute  | Feet   |   |             |                               |            |

**SECTION 3. OWNER INFORMATION**

|   |  |
|---|--|
| <b>Well Owner</b>                                 | <b>Landowner (if different from Well Owner)</b>        |
| FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL | FULL NAME OF COMPANY, GOVERNMENT AGENCY, OR INDIVIDUAL |
| MAILING ADDRESS                                   | MAILING ADDRESS  |
| CITY / STATE / ZIP CODE                           | CITY / STATE / ZIP CODE                                |
| CONTACT PERSON NAME AND TITLE                     | CONTACT PERSON NAME AND TITLE                          |
| TELEPHONE NUMBER                                  | TELEPHONE NUMBER                                       |
| FAX   | FAX  |

**SECTION 4.**

| Questions   | Yes | No | If Yes:   |
|---|-----|----|---|
| 1. Is the proposed well site within 100 feet of a septic tank system, sewer disposal area, landfill, hazardous materials or petroleum storage area or tank? |     |    | You must also request a variance (A.A.C. R12-15-818).   |
| 2. Is there another well name or identification number associated with this well (e.g., Lot 35 Well, Smith Well, etc.)?                                     |     |    | PLEASE STATE  |
| 3. Is the proposed well a NEW well to be located within an Active Management Area? <i>(See instructions.)</i>   |     |    | Unless the well is a replacement well and the total number of operable exempt wells on the land is not increasing, you must also file a supplemental form A.R.S. § 45-454(C) & (D). |
| 4. Is the proposed well the second exempt well on this parcel for the same use?   |     |    | If the proposed well is in an Active Management Area, you must also file a supplemental form 55-40A.  |

**Notice of Intent to Drill, Deepen, Replace or Modify a Well**

WELL REGISTRATION NUMBER  
55 -

| SECTION 5. DRILLING AUTHORIZATION       |                      | SECTION 6. WATER / SITE INFORMATION               |   |
|---|----------------------|---|---|
| <b>Drilling Firm</b>                    |                      | <b>Principal Use of Water</b>                     | <b>Other Uses of Water</b>                        |
| NAME                                    |                      | CHECK ONE   | CHECK ALL THAT APPLY                              |
| DWR LICENSE NUMBER                      | ROC LICENSE CATEGORY | <input type="checkbox"/> Irrigation               | <input type="checkbox"/> Irrigation               |
| TELEPHONE NUMBER                        | FAX                  | <input type="checkbox"/> Utility                  | <input type="checkbox"/> Utility                  |
| MAILING ADDRESS                         |                      | <input type="checkbox"/> Commercial               | <input type="checkbox"/> Commercial               |
| CITY / STATE / ZIP CODE                 |                      | <input type="checkbox"/> Domestic                 | <input type="checkbox"/> Domestic                 |
| DATE CONSTRUCTION IS SCHEDULED TO BEGIN |                      | <input type="checkbox"/> Municipal                | <input type="checkbox"/> Municipal                |
|   |                      | <input type="checkbox"/> Industrial               | <input type="checkbox"/> Industrial               |
|   |                      | <input type="checkbox"/> Mining                   | <input type="checkbox"/> Mining                   |
|   |                      | <input type="checkbox"/> Stock                    | <input type="checkbox"/> Stock                    |
|   |                      | <input type="checkbox"/> Recharge                 | <input type="checkbox"/> Recharge                 |
|   |                      | <input type="checkbox"/> Dewatering               | <input type="checkbox"/> Dewatering               |
|   |                      | <input type="checkbox"/> Other* (please specify): | <input type="checkbox"/> Other* (please specify): |

**NOTE:** If this is a Notice of Intent to construct a new well that will be used for the purpose of withdrawing groundwater for transportation to an Active Management Area (AMA) pursuant to A.R.S. § 45-552, 45-553, 45-554 or 45-555(A), the authorization to drill the well issued in association with this Notice **shall not be considered the approval to transport groundwater to an AMA.** (see instructions.)

| SECTION 7. PROPOSED WELL CONSTRUCTION DESIGN (attach separate sheet if needed) |           |                            |                    |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |
|--|-----------|----------------------------|--------------------|-----------|-------------------------|---------------------|-----|-----|-------------------------|------------------------|-----------|----------------|-------------|---------|-------------------|-------------------------|
| Borehole   |           |                            | Casing             |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |
| DEPTH FROM SURFACE   |           | BOREHOLE DIAMETER (inches) | DEPTH FROM SURFACE |           | OUTER DIAMETER (inches) | MATERIAL TYPE ( T ) |     |     |                         | PERFORATION TYPE ( T ) |           |                |             |         | GROUTING MATERIAL |                         |
| FROM (feet)  | TO (feet) |                            | FROM (feet)        | TO (feet) |                         | STEEL               | PVC | ABS | IF OTHER TYPE, DESCRIBE | BLANK OR NONE          | WIRE WRAP | SHUTTER SCREEN | MILLS KNIFE | SLOTTED |                   | IF OTHER TYPE, DESCRIBE |
|  |           |                            |                    |           |                         | X*                  |     |     |                         |                        |           |                |             |         |                   | Cement                  |
|  |           |                            |                    |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |
|  |           |                            |                    |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |
|  |           |                            |                    |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |
|  |           |                            |                    |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |
|  |           |                            |                    |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |
|  |           |                            |                    |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |
|  |           |                            |                    |           |                         |                     |     |     |                         |                        |           |                |             |         |                   |                         |

\* ADWR well construction standards require a surface seal consisting of a minimum of 20 feet of steel casing. Cement grout must be used to fill the annular space between the surface casing and the borehole. (A.A.C. R12-15-811(B))

The Department's issuance of an authorization to drill a well is not a determination of whether water withdrawn from the well is legally surface water or groundwater. The legal nature of the water withdrawn from the well may be the subject of court action in the future as part of a determination of surface water rights in your area. If there are court proceedings that could affect your well, you will be notified and be given the opportunity to participate. If you have questions regarding the legal nature of the water to be withdrawn from your proposed well, please consult with an experienced civil engineer, hydrologist or water rights attorney.

For the purposes of determining appropriate fees outside AMAs or INAs, "domestic purposes" is defined as "uses related to the supply, service and activities of households and private residences and includes the application of water to less than 2 acres of land to produce plants or parts of plants for sale or human consumption, or for use as feed for livestock, range livestock or poultry, as such terms are defined in A.R.S. § 3-1201."

|  |
|--|
| <b>SECTION 8. OPTIONAL BY PROPERTY OWNER AND WELL OWNER ONLY</b>   |
| <input type="checkbox"/> By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well. (See instructions.) |

|  |      |
|--|------|
| <b>SECTION 9. WELL OWNER AND PROPERTY OWNER SIGNATURE</b>  |      |
| I state that this notice is filed in compliance with A.R.S. § 45-596 and is complete and correct to the best of my knowledge and belief. |      |
| TYPE OR PRINT NAME AND TITLE   |      |
| SIGNATURE OF WELL OWNER  | DATE |
| SIGNATURE OF LANDOWNER, IF APPLICABLE (SEE INSTRUCTIONS)   | DATE |

**Notice of Intent to Drill, Deepen, Replace or Modify a Well**

|                                  |
|----------------------------------|
| WELL REGISTRATION NUMBER<br>55 - |
|----------------------------------|

CHECK ONE:  FILING MANUALLY  
 FILING ELECTRONICALLY\*

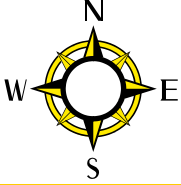
\*DRILLER'S E-MAIL ADDRESS:

|   |                      |
|---|----------------------|
| <b>*COUNTY OR LOCAL HEALTH AUTHORITY APPROVAL CODE</b>  | COUNTY APPROVAL CODE |
| <i>If applicant is filing this NOI electronically via the ADWR website and County approval is required, please indicate approval by providing a County Approval Code.</i> |                      |

**WELL SITE PLAN**

|                    |                                    |     |        |
|--------------------|------------------------------------|-----|--------|
| NAME OF WELL OWNER | COUNTY ASSESSOR'S PARCEL ID NUMBER |     |        |
|                    | BOOK                               | MAP | PARCEL |

- ❖ If this well will be a domestic well on 5 acres or less, please draw the following: (1) the boundaries of your property; (2) the proposed well location; (3) the locations of all septic tank systems and sewer systems on the property or within 100 feet of the well location, even if on neighboring properties; and (4) any permanent structures on the property that may aid in locating the well. If the parcel is vacant land or lacks a septic tank or sewer system, please indicate this.
- ❖ Indicate the distance between the proposed well location and any septic tank system or sewer system.

|  |  |  |  |  |  |   |
|--|--|--|--|--|--|---|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 1" = ____ ft  |
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|  |   |
|--|---|
| COUNTY OR LOCAL AUTHORITY NAME AND TITLE | <b>Official County or Local Seal or Stamp</b> |
| COUNTY OR LOCAL AUTHORITY SIGNATURE      |   |
| TELEPHONE NUMBER      DATE               |   |